## DISTRICT III ADVISORY BOARD

# **AGENDA**

March 4, 2009 7 p.m.

Wichita WATER Center 101 E. Pawnee

## **ORDER OF BUSINESS**

- Call to Order
- Approval of minutes from February 4, 2009

# PUBLIC AGENDA

#### 1. Scheduled Items

Youthville - MarQuell Woods

## 2. Non-Scheduled Items

**Recommended Action:** Receive and file.

#### **STAFF REPORTS**

## 3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

#### 4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

# 5. CON2009-00003 Cornejo landfill Conditional Use Amendment

**Dale Miller, Metropolitan Area Planning,** will present a request from the Cornejo C&D landfill to increase the land fill height from its current restriction of "no higher than five feet above the grade of railroad tracks at any cross section," to approximately 77 feet above the grade.

**Recommended Action:** City staff is recommending that the site be developed consistent with the conditions listed, amending Condition H to permit fill to a maximum height of 1351 NGVD29 on the north and 1320 NGVD29 on the south, including the soil cap required for closure; and references to a transfer station be removed from the site plan.

# 6. Revision of Chapter 6.04 (Animal Control and Protection); Deleting Chapter 6.12 (Keeping Animals and Fowl) and Chapter 6.16 (Cats)

**Kay Johnson, Director of Environmental Services**, will present the proposed revisions. The following are the main points:

- New pit bull ownership restrictions;
- Amendments to allow flexibility with rabies vaccination schedule;
- New animal nuisance provisions;
- Additional requirements for Commercial Animal Establishments;
- Comprehensive changes to Animal Maintenance Permit system and increased fees;
- Changes to Breeder's License requirements including alignment with Unified Zoning Code;
- Amendments to owning livestock including mandatory acreage requirements;
- New regulations for dog parks, and
- Repealing of Ch. 6.12 and 6.16 regarding Cats and Animal Maintenance (moved to Ch. 6.04.).

**Recommended Action:** It is recommended that the District Advisory Board consider the proposed revisions and provide comments.

## **BOARD AGENDA**

## 7. <u>Updates, Issues and Reports</u>

Opportunity for the Council Member and the District Advisory Board members to report any activities, events or concerns in the neighborhoods or District III.

- a. Council Member Skelton
- b. DAB members

**Recommended Action:** Receive and file.

# 8. Adjournment

The next regularly scheduled meeting for the District III Advisory Board will be held at 7 p.m. on April 1, 2009, at the Wichita WATER Center, 101 E. Pawnee.